

The London Borough of Brent (South Kilburn Regeneration Phase 2 – Land North of Chippenham Gardens) Compulsory Purchase Order 2016 Public Inquiry

OUTLINE PROGRAMME

PROGRAMME SUBJECT TO CHANGE

Inquiry Venue: The Hilton Hotel, Lakeside Way, Wembley HA9 0BU

	Tuesday 12 September 2017 Day 1	Wednesday 13 September 2017 Day 2	Thursday 14 September 2017	Friday 15th September 2017 Day 3
9.30	-----			
10.00	<p><u>OPENING OF INQUIRY AND INSPECTOR'S REMARKS</u></p> <p><u>ACQUIRING AUTHORITY – BRENT COUNCIL</u></p> <p>Opening remarks of Mr Richard Honey of Counsel, who will introduce:-</p> <p>Mr Andrew Black – (Planning): Presentation of Proof Inspector's Questions Cross-examination by Objector Ms Angela Brown on behalf of the South Kilburn Residents' Association Re-examination by Council</p> <p>Mr Chris Mead – (Highways & Transportation): Presentation of Proof Inspector's Questions Cross-examination by Objectors Ms Angela Brown on behalf of the South Kilburn Residents' Association Re-examination by Council</p> <p>Mr Denish Patel – (Leaseholder Negotiations): Presentation of Proof Inspector's Questions Cross-examination by Objectors Ms Angela Brown on behalf of the South Kilburn Residents' Association Re-examination by Council</p> <p>Mr Thomas Dobson – (Case for the CPO): Presentation of Proof Inspector's Questions Cross-examination by Objectors Ms Angela Brown on behalf of the South Kilburn Residents' Association Re-examination by Council</p> <p align="center">SITE VISIT (pm)</p>	<p><u>OBJECTOR - Ms ANGELA BROWN</u> on behalf of the South Kilburn Residents' Association</p> <p>Presentation of Proof Cross-examination by Council Closing remarks</p>	NON-SITTING DAY	<p><u>OBJECTOR – MR SEYED AGHAMIRI</u></p> <p>Letters of Objection Council Response Inspector's Questions</p> <p><u>OBJECTOR - Mr DAVID WALTON</u> on behalf of the South Kilburn New Deal for Communities Partnership Board</p> <p>Cross-examination of Council Witnesses (if notified in advance & available) Presentation of Proof Cross-examination by Council Closing Remarks</p> <p><u>ACQUIRING AUTHORITY – BRENT COUNCIL (cont'd)</u></p> <p>Presentation of Closing Statement</p> <p align="center"><u>CLOSING OF INQUIRY BY INSPECTOR</u></p>